

Agenda  
**Labor-Management Advisory Council**  
Thursday, August 21, 9:00 am – 4:00 pm  
Best Western Great Northern Hotel, Helena

DRAFT Agenda – An issue may be discussed earlier or later than listed.

- |       |  |  |
|-------|--|--|
| I.    | Welcome and Introductions  | Lt. Governor Angela McLean   |
| II.   | Approval of Minutes/Agenda                                       | Lt. Governor Angela McLean   |
| III.  | LMAC Decisionmaking Process                                      | Diana Ferriter, ERD Administrator  |
| IV.   | ERD Funding/Workers' Compensation Assessment                     | Pam Bucy, Commissioner, Department of Labor and Industry<br>Diana Ferriter |
| V.    | LMAC Safety Committee Report                                     | Don Judge, Lance Zanto   |
| VI.   | Employer Education on Transitional Employment                    | Lt. Governor Angela McLean, Jim Larson                                     |
| VII.  | Workers' Compensation Judge Vacancy Proposal                     | Al Smith   |
| VIII. | Designated Treating Physician Task Force Discussion              | Diana Ferriter, Al Smith   |
| IX.   | Workers' Compensation Statute Review: 39-71-1006, MCA Discussion | Diana Ferriter, Al Smith   |
| X.    | LMAC/Lt. Governor Notification Letter Update                     | LMAC   |
| XI.   | WorkSafeMT Update  | Robyn Morrison, WSMT Exec. Dir.  |
| XII.  | LMAC Workplan and Follow-up                                      | Anne Wolfinger<br>Diana Ferriter   |
| XIII. | Other Matters (information only)                                 | Lt. Governor Angela McLean   |
| XIV.  | Public Comment   | Lt. Governor Angela McLean   |
| XV.   | Next Steps   | Anne Wolfinger   |
- Meeting handouts are posted on the LMAC website one day before the meeting: [www.mtlmac.com](http://www.mtlmac.com)
  - Lunch will be provided at noon.
  - DLI will make reasonable accommodations for persons with disabilities who wish to participate in this meeting. Persons needing assistance should contact Anne Wolfinger (406-444-9012, [awolfinger@mt.gov](mailto:awolfinger@mt.gov)) at least two days before the meeting.